

Funeral Liturgy Planning Guide



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*“Indeed for your faithful, Lord,
life is changed, not ended.”*

- from Preface I: Mass of Christian Burial

Dear Friends,

The entire St. Mary Parish community extends its deepest sympathy to you on your loss. These times may be the most difficult for you who are grieving your loved one's death.

We at St. Mary Parish are here to help you get through this time and to give the proper respect and due reverence to your deceased loved one. The Catholic Church has many rites and prayers that personalize the Funeral Liturgy. May these words of comfort and strength touch you and help you to grieve your loss with the consolation of Christ.

In the pages that follow, there are a variety of scripture readings, petitions, and hymns to choose from in planning your loved one's funeral. Feel free to mark your selections on the planning sheet on the last page. You will be guided through this process by the priest or deacon who will preside at the funeral, with the assistance of a lay volunteer funeral coordinator.

The most frequently asked questions about Catholic funerals are answered on the outside back cover of this booklet, for your convenience.

May the Peace of Christ console you,
Your St. Mary Parish Family

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1. General Information and FAQs

The Catholic Funeral Liturgy: The Church confidently proclaims that God has created each person for eternal life and that Jesus, the Son of God, by his death and resurrection, has put a definitive end to death and opened the gates of heaven to all who believe in Him. At the death of a Christian, whose life of faith was begun in the waters of Baptism and strengthened at the Eucharistic table, the Church intercedes on behalf of the deceased and ministers to the sorrowing and consoles them in the funeral rites. The Catholic Funeral Rites are composed of three movements that constitute one liturgical celebration: (1) Vigil/Wake Service, (2) Funeral Mass or Service, (3) Committal at the Cemetery. We will work with you and the funeral home to plan these rites.

Ministers: We encourage you to have family or friends serve in various ministries at the Mass. We can also provide ministers from the parish to serve in these roles if needed. Musicians

- Readers (1-2) should be Catholics familiar with the Mass, should have a good public speaking voice, and be able to maintain composure while proclaiming God's Word. We will provide a copy of your chosen readings on the ambo for the Mass. The reader should not bring up his or her own copy.
- Gift bearers (2-4) will bring forward the offertory gifts. Depending on the number of family members assisting, this consists of the bread and wine, chalice and paten. The Funeral Coordinator will assist family members at the gift table near the baptismal font when it is time to bring up the gifts.
- Servers and EMHCs (1-2) are provided by the parish. Please let us know there are family members who are trained as a server or certified in the Diocese of Cleveland as an Extraordinary Minister of Holy Communion.

Music: We provide an organist/pianist and song leader for each funeral. Only sacred/liturgical music is permitted. All hymns are to be sung live, not recorded. Guest musicians are permitted, but they must meet with our parish musicians ahead of time. Please let the Funeral Coordinator know if guest musicians will be brought in. Hymns are listed in this planning guide.

Livestream: Livestream may be available upon request pending the availability of a minister to operate the livestream camera. Please let the Funeral Coordinator know if you require livestream services for family members unable to come to the Funeral Mass.

Placing of the Funeral Pall: Family members usually place the funeral pall on the casket, assisted by the funeral director. The funeral pall is a reminder of our Baptism and that we are Children of God. A pall is not placed upon an urn that would hold cremated remains, but instead the urn is set on a white cloth.

Christian Symbols: Symbols, such as a cross, bible, or rosary may be placed on the casket over the pall at the beginning of the Funeral Mass or service, and then returned to you after the ceremony.

Wake/Visitation at the Parish: St. Mary Parish may be able to accommodate a Calling Hour in the Hospitality Room up to one hour before the Funeral Mass. A funeral director must be present, and the family will pay the funeral home directly for their services. Overnight or longer calling hours cannot be scheduled at the parish.

Memorials: Many families wish, in lieu of flowers, to have donations given to a charity of their choice. St. Mary Parish has set up a Memorial Fund to receive these types of donations.

Honorariums: It is customary to offer honorariums to the church, presiding clergy and musicians. Generally, the funeral home will include these in their charge to the family and pay the ministers directly. The funeral director may set their own amounts, or contact the parish office for details. Please inform us if you have any issues with finances.

Mass Offerings: Masses for the intention of the deceased can be requested through our parish office. Please ask our office about our Mass Intention Scheduling Policy. The usual stipend is \$10.00 per Mass.

Luncheons: We may be able to provide a luncheon following the funeral services in our ABC Room (for small parties) or Banquet Room (for large parties). Please call our parish office to ask about availability and pricing options.

Cremation and the Catholic Church: In recent years, the restriction of cremation has been lifted. The Church encourages the body to be present for the Funeral Liturgy. Cremation, if chosen, should take place after these services. Cremains are treated with the same dignity and respect as the body. A table with the cremains will be set up at the front of the sanctuary. A symbol of faith such as a crucifix or Bible may be placed next to the cremains. Scattering or dividing of the cremated ashes is never permitted. Please speak with the Funeral Coordinator to arrange for cremains at the Funeral Mass.

Pre-Planning: You can use these guidelines to pre-plan a Funeral Mass at St. Mary Parish for yourself or for a loved one. Please contact the parish office to get a copy of our funeral planning sheet, and to be connected with one of our funeral coordinators to assist you in this process. Completed forms should be placed in the person's will, and copies can be provided to our parish office and the family contact(s) entrusted with making arrangements for the funeral.

Remarks of Remembrance: Eulogies are not permitted at Mass, but may be appropriately given at the funeral home, cemetery, or luncheon. However, diocesan policy permits one person to offer brief *Remarks of Remembrance* after the Prayer after Communion at Mass. These *Remarks* are different than a eulogy in that they focus on the relationship of faith between the deceased person and God rather than on biographical details or stories about the accomplishments of the deceased. Let the Presider and Funeral Coordinator know if *Remarks of Remembrance* are desired. These remarks should last no longer than 3-5 minutes and be written and prepared in advance. The speaker should be able to maintain composure while speaking. The *Remarks* should be respectful of the Catholic Mass, our faith, the deceased, and all who are present at the funeral.

Funeral Service Outside of Mass: If a Funeral Mass is not possible due to exceptional circumstances, our clergy may be able to assist at a Funeral Service at a local funeral home. That service consists of the following parts:

1. Opening Prayer
2. Scripture Reading (*either Old Testament or New Testament*)
3. Responsorial Psalm
4. Gospel, followed by a brief homily or Words of Remembrance
5. Petitions and the Our Father
6. Closing Prayer and Blessing

** Please contact the parish office, presiding priest or deacon, funeral coordinator, or funeral director with additional questions or special requests.*

2. Prayer for Funeral Planning



We ask your blessing, Father,
as we gather in the name of your Son, Jesus,
who died for our salvation.

Have mercy on our loved one who has passed,
and bless us who mourn their passing.

Be with us as we plan this funeral liturgy,
that the rites we celebrate may bring us peace
and give us hope in the resurrection of the dead.

We ask this through Christ our Lord.
Amen.

3. Old Testament Readings

OT-1

2 Macc. 12:43-46

A Reading from the Book of Maccabees

He then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, in as much as he had the resurrection in mind; for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be absolved from their sin.

OT-2

Job 19:1, 23-27

A Reading from the book of Job

Then Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Redeemer lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him.

OT-3

Eccl. 3:1-11

A Reading from the Book of Ecclesiastes

There is an appointed time for everything, and a time for every affair under the heavens. A time to be born, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace. What advantage has the worker from his toil? I have considered the task which God has appointed men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.

OT-4*Wisdom 3: 1-9 [Omit brackets for Short Form, 3:1-6, 9]***A reading from the book of Wisdom**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. (In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever.) Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with the elect.

OT-5*Wisdom 4:7-15***A reading from the book of Wisdom**

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported—Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

OT-6*Isaiah 25:6a, 7-9***A reading from the book of Isaiah**

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

OT-7*Lamentations 3:17-26***A reading from the book of Lamentations**

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; it is good to hope in silence for the saving help of the Lord.

OT-8*Daniel 12:1-3***A reading from the book of Daniel**

“At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.”

OT-9*Sirach 18:7-13***A reading from the book of Sirach**

The sum of a man's days is great if it reaches a hundred years: Like a drop of sea water, like a grain of sand, so are these few years among the days of eternity. That is why the Lord is patient with men and showers upon them his mercy. He sees and understands that their death is not grievous, and so he forgives them all the more. Man may be merciful to his fellow man, but the Lord's mercy reaches all flesh; Reproving, admonishing, teaching, as a shepherd guides his flock; Merciful to those who accept his guidance, who are diligent in his precepts.

OT-10*Proverbs 31:10-13, 19-20, 30-31***A reading from the book of Proverbs**

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax, and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

OT-11*Proverbs 31:26-31***A reading from the book of Proverbs**

She is strong and respected and not afraid of the future. She opens her mouth in wisdom and her tongue is kindly counsel. Her children rise up and praise her. “Many are the women of proven worth, but you have excelled them all.” Charm is deceptive and beauty disappears, but a woman who honors the Lord should be praised. Give her a reward of her labors, and let her works praise her at the city gates.

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During the Easter Season, one of the following New Testament readings may be chosen instead of an Old Testament reading (see Section 5 New Testament readings):

NT-1	Acts 10:34-43
NT-18	Rev 14:13
NT-19	Rev 21:1-5a, 6b-7

4. Responsorial Psalms

RP-1*Psalm 23*

Response: **The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; I shall not want. In verdant pastures He gives me repose;
Beside restful waters He leads me; He refreshes my soul. **R.**

He guides me in right paths for His name's sake. Even though I walk in the dark valley
I fear no evil; for you are at my side with your rod and your staff that give me courage.
R.

You spread the table before me in the sight of my foes; you anoint my head with oil;
my cup overflows. **R.**

Only goodness and kindness follow me all the days of my life: And I shall dwell in the
house of the Lord for years to come. **R.**

RP-2*Psalm 25*

Response: **To you, O Lord, I lift my soul.** (...to you I lift my soul.)

Remember that your compassion, O Lord, and your kindness are from of old.
In your kindness remember me, because of your goodness, O Lord. **R.**

Relieve the troubles of my heart, and bring me out of my distress. Put an end to my
affliction and my suffering, and take away all my sins. **R.**

Preserve my life, and rescue me; let me not be put to shame, for I take refuge in you.
Let integrity and uprightness preserve me; I wait for you, O Lord. **R.**

RP-3*Psalm 27*

Response: **The Lord is my light and my salvation.**

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? **R.**

One thing I ask of the Lord; this I seek: To dwell in the house of the Lord all the days of my life, that I may gaze on the loveliness of the Lord and contemplate his temple. **R.**

Hear, O Lord, the sound of my call; have pity on me, and answer me.
Your presence, O Lord, I seek; Hide not your face from me; do not in anger repel your servant. **R.**

I believe that I shall see the goodness of the Lord in the land of the living.
Wait for the Lord with courage; be stouthearted, and wait for the Lord. **R.**

RP-4*Psalm 63*

Response: **My soul is thirsting for you, O Lord, Thirsting for you, my God.**

O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **R.**

So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. **R.**

So I will bless you all my life, In your name, I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. **R.**

On my bed I remember you. On you I muse through the night for you have been my help; In the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. **R.**

Give praise to the Father Almighty, To his son Jesus Christ the Lord, To the Spirit who dwells in our hearts, both now and forever. Amen. **R.**

RP-5*Psalm 103*

Response: **The Lord is kind and merciful.**

Merciful and gracious is the Lord, slow to anger and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R.**

As a father has compassion on his children, so the Lord has compassion on those who fear him; For he knows how we are formed; he remembers that we are dust. **R.**

But the kindness of the Lord is from eternity to eternity toward those who fear him; And his justice toward children's children among those who keep his covenant and remember to fulfill his precepts. **R.**

RP-6*Psalm 116*

Response: **I will walk before the Lord, in the land of the living.**

I believed, even when I said, "I am greatly afflicted"; Precious in the eyes of the Lord is the death of his faithful ones. **R.**

O Lord, I am your servant, I am your servant, the son of your handmaid. You have loosed my bonds. To you will I offer sacrifice of thanksgiving. And I will call upon the name of the Lord. **R.**

My vows to the Lord I will pay, in the presence of all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. **R.**

RP-7*Psalm 122*

Response: **Let us go rejoicing to the house of the Lord.**

I rejoiced when I heard them say: "Let us go to the house of the Lord."
And now our feet are standing within your gates, O Jerusalem. **R.**

Jerusalem is a city built with unity and strength. It is there, it is there that the tribes go up, the tribes of the Lord. **R.**

For Israel's law is to praise God's name, and there to give God thanks. There are set the judgment thrones, for all of David's house. **R.**

Pray for the peace of Jerusalem! "May those who love you prosper; May peace ever reign within your walls, and wealth within your buildings!" **R.**

For love of my family and love of my friends, I pray that peace be yours.
For love of the house of the Lord, our God, I pray for your good. **R.**

RP-8*Psalm 138*

Response: **In the sight of the angels, I will sing your praises, Lord.**

I will give thanks to you, O Lord, with all my heart, for you have heard the words of my mouth; In the presence of the angels I will sing your praise. I will worship at your holy temple, and give thanks to your name. **R.**

Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me. **R.**

All the kings of the earth shall give thanks to you, O Lord, when they hear the words of your mouth; and they shall sing of the ways of the Lord: "Great is the glory of the Lord." **R.**

Your right hand saves me. The Lord will complete what he has done for me; your kindness O Lord, endures forever; forsake not the work of your hands. **R.**

5. New Testament Readings

NT-1

Acts 10:34-43 [Omit brackets for Short Form, 34-36, 42-43]

A Reading from the Acts of the Apostles

Peter proceeded to address the people in these words: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, [what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead.] He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

NT-2

Romans 5:5-11

A reading from the Letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves His love for us in that while we were still sinners, Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

NT-3*Romans 5:17-21***A reading from the Letter of Paul to the Romans**

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression, condemnation came upon all, so through one righteous act, acquittal and life came to all. For just as through the disobedience of one person the many became sinners, so through the obedience of the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

NT-4*Romans 6:3-9 [Omit brackets for Short Form, 6:3-4, 8-9]***A reading from the Letter of Paul to the Romans**

Are you unaware that we, who were baptized into Christ Jesus, were baptized into his death? We were indeed buried with him through Baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. [For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.] If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

NT-5*Romans 8:14-23***A reading from the Letter of Paul to the Romans**

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

NT-6*Romans 8:31b-35, 37-39***A reading from the Letter of Paul to the Romans**

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

NT-7*Romans 14:7-9, 10b-12***A reading from the Letter of Paul to the Romans**

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. We shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then, each of us shall give an account of himself to God.

NT-8*1 Cor.15:20-28 [Omit brackets for Short Form, 20-23]***A reading from the first Letter of Paul to the Corinthians**

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; [then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.]

NT-9*1 Corinthians 15:51-57***A reading from the first Letter of Paul to the Corinthians**

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

NT-10*2 Corinthians 4:14-5:1***A reading from the second Letter of Paul to the Corinthians**

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

NT-11*2 Corinthians 5:1, 6-10***A reading from the second Letter of Paul to the Corinthians**

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

NT-12*Philippians 3:20-21***A reading from the Letter of Paul to the Philippians**

Brothers and Sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

NT-13*1 Thessalonians 4:13-18***A reading from the first Letter of Paul to the Thessalonians**

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are live, who are left, will be caught up together with them in the clouds to meet the Lord. Therefore, console one another with these words.

NT-14*2 Timothy 2:8-13***A reading from the second Letter of Paul to Timothy**

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him, he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

NT-15*2 Timothy 4:7-8***A Reading from the second Letter of Paul to Timothy**

I have fought the good fight, I have finished the race, I have kept the faith. From now on a merited crown awaits me; on that day, the Lord, just judge that he is, will award it to me—and not only to me, but to all who have looked for his appearing with eager longing.

NT-16*1 John 3:1-2***A Reading from the first Letter of John**

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

NT-17*1 John 3:14-16***A Reading from the first Letter of John**

We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

NT-18*Revelation 14:13***A Reading from the Book of Revelation**

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on. "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

NT-19*Revelation 21:1-5a, 6b-7***A Reading from the Book of Revelation**

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

6. Gospel Readings

G-1

Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and began to teach them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

G-2

Matthew 11:25-30

On one occasion, Jesus spoke thus: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves. For my yoke is easy, and my burden light."

G-3*Matthew 25:1-13*

Jesus told his disciples this parable: "The Kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

G-4*Matthew 25:31-46*

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

G-5 *Mark 15:33-39; 16:1-6 [Omit brackets for Short Form, 15:33-39]*

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" [When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.]

G-6 *Luke 7:11-17*

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

G-7*Luke 12:35-40*

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

G-8*Luke 23:33, 39-43*

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

G-9 *Luke 23:44-46, 50, 52-53; 24:1-6a [Omit brackets for Short Form, 23:44-46, 50, 52-53]*

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. [At daybreak on the first day of the week they took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised.]

G-10*Luke 24:13-35 [Omit brackets for Short Form, 24:13-16, 28-35]*

Now that very day, two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. [He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels, who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.] As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

G-11*John 5:24-29*

Jesus said to the Jews: "Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son, the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out: those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

G-12*John 6:37-40*

Jesus said to the crowd: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

G-13*John 6:51-58*

Jesus said to the crowd: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me, and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

G-14*John 11:17-27 [Omit brackets for Short Form, 11:21-27]*

[When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.] Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

G-15*John 11:32-45*

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews, who had come to Mary and seen what he had done, began to believe in him.

G-16*John 12:23-28 [Omit brackets for Short Form, 12:23-26]*

Jesus told his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life, loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. ["I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."]

G-17*John 14:1-6*

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

G-18*John 17:24-26*

Jesus raised his eyes to heaven and said: "Father, my disciples are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

G-19*John 19:17-18, 25-30*

Jesus, carrying the cross himself, went out to what is called the Place of the Skull, in Hebrew, "Golgotha." There they crucified him, and with him two others, one on either side, with Jesus in the middle. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

7. Prayers of the Faithful

P-1

The priest begins:

God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead.

Assisting minister:

Our response will be: **“Lord, hear our prayer.”**

For N., who in baptism was given the pledge of eternal life, that he/she now be admitted to the company of the saints. We pray to the Lord. **R/.**

For our brother/sister who ate the body of Christ, the bread of life, that he/she may be raised up on the last day. We pray to the Lord. **R/.**

For our deceased relatives and friends [especially _____] and for all who have helped us, that they may have the reward of their goodness. We pray to the Lord. **R/.**

For all those who have fallen asleep in the hope of rising again, that they may see God face to face. We pray to the Lord. **R/.**

For all of us assembled here to worship in faith, that we may be gathered together again in God’s kingdom. We pray to the Lord. **R/.**

The priest then concludes:

God our shelter and our strength, you listen in love to the cry of your people: Hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. **Amen.**

P-2*The priest begins:*

My dear friends, let us join with one another in praying to God, not only for our departed brother/sister, but also for the Church, for peace in the world, and for ourselves.

Assisting minister:

Our response will be: “**Lord, hear our prayer.**”

That the bishops and priests of the Church, and all who preach the Gospel, may be given the strength to express in action the Word they proclaim. We pray to the Lord. **R./**

That those in public office may promote justice and peace. We pray to the Lord: **R./**

That those who bear the cross of pain in mind or body may never feel forsaken by God. We pray to the Lord: **R./**

That God may deliver the soul of his servant N. from punishment and from the powers of darkness. We pray to the Lord: **R./**

That God in his mercy may blot out all his/her offenses. We pray to the Lord. **R./**

That God may establish him/her in light and peace. We pray to the Lord. **R./**

That God may call him/her to happiness in the company of all the saints. We pray to the Lord. **R./**

That God may welcome into his glory those of our family and friends who have departed this life. Today, we remember in a special way _____. We pray to the Lord. **R./**

That God may give a place in the kingdom of heaven to all the faithful departed. We pray to the Lord. **R./**

The priest then concludes:

O God, Creator and Redeemer of all the faithful, grant to the souls of your departed servants release from all their sins. Hear our prayers for those we love, and give them the pardon they have always desired. We ask this through Christ our Lord. **Amen.**

P-3*The priest begins:*

Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus we join our prayers to His:

Assisting minister:

Our response will be: **“Hear our prayer.”**

In baptism, N. received the light of Christ. Scatter the darkness now and lead him/her over the waters of death. Lord, in your mercy: **R/.**

Our brother/sister N. was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet. Lord, in your mercy: **R/.**

Many friends and members of our families [especially _____], have gone before us and await the kingdom. Grant them an everlasting home with your Son. Lord, in your mercy: **R/.**

Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love, and gather them to the eternal kingdom of peace. Lord, in your mercy: **R/.**

Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. Lord, in your mercy: **R/.**

For the family and friends of N., who seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. Lord, in your mercy: **R/.**

We are assembled here in faith and confidence to pray for our brother/sister N. Strengthen our hope so that we may live in the expectation of your Son's coming. Lord, in your mercy: **R/.**

The priest then concludes:

Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the kingdom. We ask this through Christ our Lord. **Amen.**

8. Hymns

Mark on the left side the hymns you want, and use the O, P, C, R key to determine the best placement for each hymn. Song numbers are from the Gather hymnal, 3rd ed. (2011).

Choose one of each: **O**pening, **P**reparation, **C**ommunion, **R**ecessional, and optional *reflection* song

O = Opening P = Preparation C = Communion R = Recessional

<u>(Check)</u>	<u>Song Title</u>	<u>Song #</u>	<u>Placement (Circle)</u>
<input type="checkbox"/>	All People That on Earth Do Dwell	#853	O, R
<input type="checkbox"/>	Amazing Grace	#645	O, P, R
<input type="checkbox"/>	America, the Beautiful	#984	P, R
<input type="checkbox"/>	Ave Maria (<u> </u> Bach, <u> </u> Shubert, or <u> </u> Norbet)		<i>reflection song</i>
<input type="checkbox"/>	Be Not Afraid	#683	O, P, R
<input type="checkbox"/>	Christ, Be Our Light	#590	O, R
<input type="checkbox"/>	Eye Has Not Seen	#728	P, R
<input type="checkbox"/>	For All The Saints	#884	O, P, R
<input type="checkbox"/>	Gift of Finest Wheat	#940	C
<input type="checkbox"/>	Hail Mary, Gentle Woman	#889	P, <i>reflection song</i>
<input type="checkbox"/>	Here I Am, Lord	#777	O, P, R
<input type="checkbox"/>	Holy God, We Praise Thy Name	#615	O, P, R
<input type="checkbox"/>	Hosea	#484	O, P, R
<input type="checkbox"/>	How Great Thou Art	#578	O, P, R
<input type="checkbox"/>	I Am the Bread of Life	#945	C
<input type="checkbox"/>	I Have Loved You	#588	P, C
<input type="checkbox"/>	Immaculate Mary	#886	O, P, R, <i>reflection song</i>
<input type="checkbox"/>	Je Angel Gospodov (<i>Sung in Slovenian</i>)		P, <i>reflection song</i>
<input type="checkbox"/>	Joyful, Joyful, We Adore Thee	#614	O, P, R
<input type="checkbox"/>	Let There Be Peace on Earth	#829	P, R, <i>reflection song</i>
<input type="checkbox"/>	Lord of All Hopefulness	#663	O, P, R

O = Opening P = Preparation C = Communion R = Recessional

<u>(Check)</u>	<u>Song Title</u>	<u>Song #</u>	<u>Placement (Circle)</u>
<input type="checkbox"/>	Morning Has Broken	#855	O, P
<input type="checkbox"/>	My Soul in Stillness Waits	#415	O, P
<input type="checkbox"/>	O God, Our Help in Ages Past	#688	O, P, R
<input type="checkbox"/>	O Sanctissima, O Piissima		P, <i>reflection song</i>
<input type="checkbox"/>	On This Day, O Beautiful Mother		P, <i>reflection song</i>
<input type="checkbox"/>	On Eagle's Wings	#691	O, P, R
<input type="checkbox"/>	One Bread, One Body	#932	C
<input type="checkbox"/>	Only This I Want	#782	O, P
<input type="checkbox"/>	Prayer of St. Francis	#828	P, <i>reflection song</i>
<input type="checkbox"/>	Serdeczna Matko (<i>Sung in Polish</i>)		P, <i>reflection song</i>
<input type="checkbox"/>	Shepherd Me, O God	#35	O, P, <i>reflection song</i>
<input type="checkbox"/>	Take and Eat	#950	C
<input type="checkbox"/>	The King of Love My Shepherd Is	#712	O, P, R
<input type="checkbox"/>	This is My Song	#986	P, R, <i>reflection song</i>
<input type="checkbox"/>	We Shall Rise Again	#871	O, P, R

Song of Farewell (Choose one):

<input type="checkbox"/>	In Paradisum/May Choirs of Angels	#977
<input type="checkbox"/>	May Holy Angels Lead You	#978
<input type="checkbox"/>	May the Angels Lead You	#980
<input type="checkbox"/>	Jesus, Remember Me	#510
<input type="checkbox"/>	Quietly, Peacefully	#713

9. Funeral Planning Form

Funeral of: _____ Date: _____ Time: _____

Name of the deceased to be used for formal funeral prayers: _____

Presider: _____ Approximate Guest Count: _____

Liturgy of the Word

1st Reading: _____ Reader: _____

2nd Reading: _____ Reader: _____

Gospel: _____ (Read by Priest)

Prayers of the Faithful: _____ (note special inclusions in Notes section below)

Presentation of Gifts (2-4 people): _____

Hymns

1. Opening Hymn: _____

2. Responsorial Psalm: _____

3. Offertory Hymn: _____

4. Communion Hymn: _____

5. Reflection Song: _____

6. Song of Farewell: _____

7. Closing Hymn: _____

What are a few things you will remember most about the character of the deceased?

Other Notes or Questions: